MAY 1, 1928

ENUMERATION FOR SCHOOL PURPOSES

Hanover Township, Take Bounty, Indiana
By Frank Hovert Trustee

(ALL ENUMERATORS MUST BE PAID BY THE DAY.)

PEF-READ CAREFULLY THE NOTES AND REMARKS BELOW BEFORE TAKING THE ENUMERATION.

NOTES

NOTE 1. This report must be made to the County Superintendent on or before the first day of May, 192....., and a duplicate copy should be retained by each School Trustee.

NOTE 2. The law requires the enumeration to be taken between the 10th day of April and the 30th day of same month each year. Duplicate record of the enumeration is to be filed with the County Superintendent of Schools.

NOTE 3. The names and enumeration of colored persons are to be recorded separately.

NOTE 4. WHO INCLUDED IN THE ENUMERATION.

- (a) In making the enumeration, the Trustee, or person so employed, shall distinguish between the white and colored children, enumerating them in separate lists, and shall list the names of parents, guardians, heads of families, or persons having charge of such child or children, male and female, shall list the full name and give the exact age and the sex of each child so enumerated, and shall secure the signature of either parent, guardian, head of family, or person having charge of such child or children, who shall certify to the correctness of the same under oath.
- (b) He shall include in such list all unmarried persons between the ages of six and twenty-one years, whose parents, guardians, heads of families or persons having charge of such child or children are actual residents of the corporation.
- (c) He shall enumerate no one who is not reported to him personally and properly certified to as herein provided, except in the case of minors who are dependent upon no one and not members of any family who may be reported as herein provided. Provided, that if any parent, guardian, head of family, or person having charge of any child, shall be absent, the enumerator shall ascertain the facts required from other reliable sources and sign his own name to certificate herein required; and in case any parent, guardian, head of family, or person having charge of any child entitled to school privileges shall refuse to report to the enumerator any facts herein required, necessary to a full and accurate enumeration, he shall be deemed guilty of a misdemeanor, and upon conviction shall be fixed not less than one nor more than ten dollars.
- (d) In case of omission by the enumerator of any member of a family, said omission when discovered should be added, by interlining, and with proper data, with the other members of the family. In all such cases of omission, the signatures of parents, guardians, heads of families, or persons having charge of such child or children, should be required.
 - (e) Minors should be listed only at actual places of residence.

- (f) Enumerators should satisfy themselves that all children enumerated belong to families permanently residing in the township, town or city, or otherwise entitled by law to be enumerated.
- NOTE 5. Be sure to make an accurate report of the items entitled "No. of Congressional Township," and "Range of Congressional Township."
- NOTE 6. A complete recapitulation must be made on page two. Don't forget to make a complete recapitulation of number of children residing in "Congressional Township."
- NOTE 7. In filling the column "Employed" the enumerator should ascertain definitely what the child is doing and report the facts. If the child attends school indicate the kind of school, thus—Attends elementary public school. Attends public high school, Attends parochial school, Attends private school, Attends college, etc. If the child is regularly employed state the kind of employment, i. e., messenger boy, clerk in grocery, stenographer, farm laborer, carpenter, etc. If the child is unemployed simply state the fact.
- NOTE 8. Years of schooling completed. Enter here the number showing the highest number of years of schooling completed. Grades: 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12. College or Normal: I, II, III, IV or fraction thereof. Examples: "II," indicates 11th grade completed; "II," indicates 2 years of college or normal school completed.

DON'TS

- (a) Do not enumerate married people.
- (b) Do not enumerate children of families that are temporary residents in the city.
- (c) Do not enumerate children who are attending school in the town or city and whose parents, guardians or heads of families reside elsewhere.
- (d) Do not enumerate persons born since April 80, 1921, or any person born previous to April 10, 1906.
- (e) Do not enumerate employes in factories or business houses at places of business. Such employes must be listed at their places of residence and should be listed by the enumerator provided for the territory in which such persons actually reside.

Frank Hover

The attention of school officers is called to the following provision of the law, which must be followed in every detail:

On the first day of school the Trustees, Hoards of Trustees, or Commissioners of school corporations, shall furnish the Attendance Officer with the names of the children of compulsory age who are enumerated on the regular enumeration lists. These names shall be alphabetically arranged and shall give all the information contained in the regular enumeration returns. The County Commissioners shall provide necessary postage and such blanks as may be required by the State Board of Trusney or the State Superintendent of Public Instruction."

ENUMERATION OF CHILDREN FOR SCHOOL PURPOSES
Hansver (Township, City, City, City,
State of Indiana, Q are County, ss:
La Di Diche IX
I, () Harles Audille a Motembly swear (or affirm) that I will enumerate the
I, Charles Heldelle a youthouty swear (or affirm) that I will enumerate the School Children of Handelle Township, all county,
Indiana, accurately and truly, to the best of my ability.
Trustee, Enumerator
Subscribed in my presence and sworn to before me, this 10 day
of Apr 1928
THE ABOVE OATH IS REQUIRED BY LAW.

ing completed. 16, 17, 18, 19 or 20 See Note 8 on OCCUPATION. SIGNATURE OF PARENTS, GUARDIANS, IF IN A CITY, GIVE RESIDENCE BY OB HEADS OF FAMILIES, DATE, AGE AND PLACE OF BIRTH. State whether the NUMBER AND STREET. OR PERSONS HAVING CHARGE OF . THE ENUMERATOR, age.

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	NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES,	NAME OF CHILD ENUMERATED.		E, AG	GE AND PLACE OF BIRTH	OCCUPATION. State whether the child attends school, is regularly employed, or unercolour.	s, 17, 18, 19 or 30 See Note 9 on	e by using the oper column.	nte by naing the		sional	ressional			IVE RES	SEDENCE BY LEET.	SHINATURE OF PARENTS OR PERSONS HAVING CHILD OR CHIL OR OTHER PERSONS	AMILIES, CHARGE OF LIBER,	I, THE ENUMERATOR, HEREBY CERTIFY THAT I HAVE PERSONALLY
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9	C. S. R. 1.	GEORGE	11/26	-	14	"		1		1	н	9					Vacable and	- WILLIAM	
9		ALICE	/12			F. P. S.			1	,	-	9		a					
a	HOWKINSON, MARTIN -	DAVID	3/30/		.)]	4		,		,	4	9					12.5% A.M.		
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	OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN.	When surname of child is not the came as the head of the family the full name should be given in the list.)	Month and Day.	Year.	Age.		(Read Note 7 on the front page, and give all the information requested.)	1 8	Persons either 18, years of age, B front page.	Male-Indicate by a figure I in proper	-5 9	No. of District.	No. of Congressi Township.	Range of Congre Township.	Street No.		Nan	se of St		AUTHORIZED TO CERTIFY UNDER CATH TO THE CORRECTNESS OF THIS ENUMERATION. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe.	ADMINISTERED THE OATH OR AFFIRMATION AS SUBJOUNED AND SUBSCRIBED.
a	MEER. BEN	WANETTA	3/14	22	6	MONROE, IND	E. P.S				1	,	34	9	mas.					The same of the sa	
a	KETTWIG, JOSEPHZ	JOHN	8/18	10	17	GERMANY	EMPLOYED			.1		4	11	11		5					
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a		MARY	8/38	15	12	WEST CAERK TH	p .,				,	4	t_{ℓ}	1						TOWN A NOW KIMA	
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a				- 1	- 1	GERMANY	.,			1		4	e _f	CN.				Ti		D. N. T. M. N.	
a	KRETZ, FRANK	RAY MOND	1/30	3//	17	HANOVER TWP	EMPLOYED			1		1	-,	4		0					
a		MICHAEL	9/10				PAROCHIALS			1		2	4	9		-9				270 81476	
a		ARNOLD	9/25	15	12	/1	"			/		2	4	10						22 to 5 A	
a		FRANK	8/10	18	9	*,	.,			1		2	10	4	MALAIN.	1				ADASSA	N KASHAA D
a		ISABE4	3/5/	09	20		EMPLOYED			-	1	2	1		in the sale	2 0				CONTRACTOR OF THE PARTY OF THE	The Mark of the
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a		MARY	7/2	1/3	15	,,	PAROCHIAL S				1	3	fo	a						10.25.10	224 224 5
a		AGNES	3/3	1/3-	13	"1	"			1	1	3	41	4		de				253220 ·	
a		VERONICA	7/37	2/7	10	**					1	3	"/	4		0				MALANA A MANANA	Lan Marchall
a		LEO	8/1	20	7	*/				1		3	*1	9							
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	RETZ, ADAM 20	STELLA	10/21	3/0	17	Eq.	EMPLOYED				1	η	4	Şu.							
4	C. 3. R. 1	DOROTHY	8/17	3/2	13-	eg va	PAROCHIALS				,	2	**	10							
a		HENRY	7/30	3/4	13	6,	**			1		2		**							
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a	15 J.S.	ADAM	7/10	20	7		PAROCHIAL S	1	300	1		2	"	ä						-5.5.6.6.0.0.A.m.	
a	KELLEY WALTER 25	FLORENCE	1/57	3/8	10	1,	E. P. S			La.	t	1	5	D.						ASALTSEL	
a		MARY	13/19	2/9	8	4				EA.	1	1	0	3	نمعر	A . 3					
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a LUDWIG, LOUIS / JOHN	/			EMPLOYED		1	41	,	34	9		53			2000	2000	
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2 LYONS, 4.B. 11 ELWO	/	1 1	17 MIDDLETOWEN OHO.			,				-					0309		
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7		3091		COULEGE.	254	2	1	/			Anle.	24.3		4			N. SANJARI B.
7	/	5-11/		HIGH SCHOOL		29	1	/	"	4				-			
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MITSCH, PETER FRANK		208-3		EMPLOYED		/		-	- 62	10				-			
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	GUARDIANS, HEADS OF FAMILIES,	NAME OF CHILD ENUMERATED.		E, AG	E AN	D PLACE OF BIETH	OCCUPATION. State whether the child attends school, is regularly employed, or unemployed.	16, 17, 18, 19 or 20 See Note 8 on	cate by using the proper column.	cate by using the roper column.	4	Bional	ressional	IP IN A	CITY, GIVE RESIDENCE BY	SHINATURE OF PARENTS, GUARDIANS, OR HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN, OR OTHER PERSONS WHO ARE	I, THE ENUMERATOR, HEREBY CERTIFY THAT I HAVE PERSONALLY
	OB PERSONS HAVING CHARGE OF CHILD OR CHILDREN.	When surname of child is not the same as the head of the family the full name should be given in the list.)	Month and Day.	Year.	Age.	2 A 4 (12 A 4	(Read Note 7 on the front page, and give all the information requested.)	rs of soho rrons eith ars of ag nt page.	gure 1 in	슬리	No. of Distric	No. of Congre- Township.	Range of Cong Township.	Street No.	Name of Street.	AUTHORIZED TO CENTIFY UNDER OATH TO THE CORRECTNESS OF THIS ENUMERATION. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe.	OR APPERMATION AS SUBJUSTED AND SUBSCRIBED
aa		BERNICE VERNA	19/9		- 1		HIGH SCHOOL EMPLOYED			/	1	34	9	52634			
													4			MAGERIA DE LA MA	
a a		DORGTHY	9/10			HANOVER TWP	E. P.S			,	4	34	10				
a		BALPH	1/10			4,	7		1		4	"	2,				
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a a	PIEPHO, HENRY 16	BERNHARD GILBERT LILLIAN	5/28	2//	17	HANOVER TWP	E. P.S		1	1	4	"/	9				,
aaa	PADGURSKI, SUSAN 19	STEALA BERNICE	3/12	² /5°	13	CICERO, ILL	"			,	1		9				
a		CHARLES	3/36	1 1		**	71	Agg)	,		1	"	-	333			
								A STATE OF THE PARTY OF THE PAR					0			3000000	
aa	AASCHER, JOSEPH. J.		10/3		- 1	HANOVER JUP.	EMPLOYED COLLEGE		1		3	34	10				
a a	32	MARCELLA FRANCES MARY ELIZABETH	1/		9	"	PAROCHIHUS,			1	2	4	11 9				
a		FRED	6/30	210	17	**	PAROCHIAU S.		1		71	9	9				

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OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN.	When surname of child is not the same as the hund of the family the full name should be given in the list.)	Month and Day.	Year.	Age.		(Read Note 7 on the front page, and give all the information requested.)		ither age.	in pr	in pr	No. of District	No. of Congress Township.	Range of Cong Township.	Street No.	Name of Street.	AUTHORIZED TO CERTIFY UNDER CATE TO THE CORRECTNESS OF THIS ENUMERATION. I solumnly swear or affirm that the Enumeration upposite my name is correct, as I verily believe.	OR AFFIRMATION AS SUBJUINED AND SUBSCRIBES
a RAU. CHARLES	ALWINA	5/37	10	17	HANOVER TWP.	EMPLOYED.		9.34		1	3	34	9	madi.	93,82 (48)	NAME OF THE PARTY	المحتمد
a RAU, CHARLES	HERBERT	5/9	20	7	11	E.P.S			1		4	"	10		2 2 2	A SECONDARY OF SECONDARY	
a BEICHERT, HENRY 3	EDNA	4/18	1/2	16	"	11	-44	1,67	ألفت	1	4	1	10		Taylor Pile II	275.414	
9	ERWIN	9/8	15	12	**	"			1		4	"	10		Mini sie	309133	
a REICHERT, BERNARDS	RUBY	9/2	16	11	",	R			2	1	3	11	9		6/ 5/4 8/6	2310007 3-6000	
	DE44A	5/59	118	9	7	"				1	3	"	11		61 WA 8/8	ATTALATES.	
a	ELROY	1/18	121	2	4	A			4/		3	4	"	225	The said	MAM MALAM	المحتمد المراجد
a RUSSELL MRS M. 8	MILL FRED K	9/13	114	13	"	"			1		4		4		W 80 000	20000000	
76	MILL DRED.	11/26	20	7	*,	PAROCHIAL S				7	2	"	11		A 75 MAG	A A SOCI	
a RHEIN, JOSEPH. C.S.		7/3	07	20	",	EMPLOYED.			23.	/	2	/1	-1		A FEE COLL		
9	ELENOR	1/3	209	18	*,	1)		AS A		1	2	1	"	Mage	26-18 25	MALLIAN YOU	NA TRANSITA
a	DOROTHY	2/5-	2/4	14	7	PAROCHIAL S				1	2	*,	11		73 01 - mis	CLASASS	
a	FRANCIS	12/4	9715	12	7	.,	1		1		2	~	"		M He wile	THE PAY	190 190 1 miles
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a SCHREIBER, JOHN	MARION	1/3	27:	26	HANOVER TWP	PAROCHIAL S			3	1	2	34	9		1812 ME LAS	Sherring A	
a SCHREIBER, PETER	LESTER	1	- 2			"			1		"		0.4		1/20 2/2 11	Gentlette Television	42333333
9 SCHOTZ, JOHN 25	JULIA	6/4	'01	19	"	EMPLOYED				,	-	**	.,		500 00	Amada is a second	
a	JOSEPH	6/3	8 311	16	"	PAROCHIAL S	5	LA SA	1	52	"	41	4		a at man		TOTAL LANGE
a	JAMES	3/54	4 220	8	",	"	1	_ 4	/			"	11		- 200 AV	a read posts	
9	THOMAS	8/3	0 2	16	1,	"			1		a		"		21/20/10		
a SCHREIBER, MICHAEL	VICTOR	6/4	01	19	"	EMPLOYED			1		a	"	"			A A A A A A A A A A A A A A A A A A A	
a	MARY	4/5				",			a	1	er.	**	· A			ALL MANAGE	
9 SCHREIBER, PHILIPP	LAURA	11/1		1		,,	No.	0.00		1	11		er		AN 15 - 5 -		
a c. e.	CHARENCE	11/2		11		PAROCHIAZ S		78.74	1			-			MANTONE		
9	SYLVIA	1/	2 1/6			",				1	u	19	44				
a SCHOTZ, VALENTINE	SYLVIA	5/1		9/8		ENPLOYED				1	10		4				

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	NAMES OF PARENTS	NAME OF CHILD ENUMERATED.	DA	TE, A	GE A	ND PLACE OF BIRTH	State whether the child attends sche is regularly employ		17, 18, 19 or 20 so Note 8 on	by using per colum	idicate by using the proper column.		ional	watonal		A CEEY, NUMBER			ENCH BY	OR PERSONS HAT	RENTS, GUARDIANS, F FAMILIES, FING CHARGE OF CHILDREN,	I, THE ENUMERATOR, HEREBY CERTIFY THAT
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a	SCHULTZ, WILLIAM	HARVEY	8/13	208	19	HANOVER TWP	EMPLOYED	-	460	1		2	34	9	dech					24323.0		hamazeaz.
q	C. S. R. 1.	FLORENCE	6/16	10	17	21	h	1			1	9	41	9		34				CANAN		
9		EDIVA	6/28	1/6	11	D	PHROCHIAL	s.			1	2	14	9				her		2016-6-1		
a		GEORGE	2/10	18	10	**	"			1		2	er	9		99						
9	SHEPPARD, HORAGES	CHARLES	9/9	1/3	14	**	E.P.S.			1		1	4	9						CONTRACT AND		
9		VIR6-INIA	9/9	23	14		"		65	-	1	1	11	9		0				2.2412		
a	STOUL, WILLIAM		8/37	10	14	WHITING, IND	- "		***	1	2	1	Al	9		64				100 C/S	1 1 19	
a	and the same	LAWRENCE	15/17	1/3	14	"	19			1		,	4	9		a				42334	F	
a		VIOLA	13/2	14	11	**	",				,	J	4	9		al					99000	
a		WILBUR	1/30	112	6	Fe .				1		1	á	9								
a	SEGERT HARRY	41441AN	7/5-	'67	20	HANOVER TWP	EMPLOYED				,	3	4	10		93						
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a	SEGERT WILLIAM 13	MERBOOT	9/15	7//	16	e,	/1	-	Special constraints	1		4	.,	9							51 0300	
a	Onto . G.	EDWINER	10/2	15-	12	,,	E.P.S			1		4	5	9		W.						
a	SEGERT, ALFRED 5	MALTERO	3/28	3/8	10	**	"			1		4	,	10					9			
a	Orton 4.1	MAYMOND	2/8	20	8	*1	"1			1		4	٠,	10								
9	,	BRNOUD	5/10	274	13	P4	/1			/		4	5	9								
	C.S. 81.	SELMA	11/9	2/3.	12	",	**				/	4	4	9								
a	STIGGSON, ELMER 19	CORA	2/20	3/2	16	4	HIGH SCHOOL	4			1	1	4	9								
	SEEGERS, FRANK 20	CLARENCE	3/29	09	19	''	EMPLOYED			1		4	٠.	9								
a		LESUE	5/30	1//	16	4,	.,			1		4	4	9								
a	STOUZENBACH WILLIAM	LEDDIE	6/6	211	16	**	E. P.S.				1	4	•	10								
9		LUVINA	9/13	14	13	*,					/	4	4	10								
a	SEEAAUSEN, HARRY 24	WI4BUR	1/22	3/7	11	**				1		4	٠.	10								
a		LAVERNA	9/2	20	7	,	-	1			1	4		10								
a	STUUTZ, FRED 26	HEUEN	10/58	1/2	13-	-,	PAROCHIA4	2			1	2	4	9								
a		LAWRENCE	4/6	1/3	13-	1,	"	,		1		2	1	9								
a		PREDERICK	10/1	15-	12		"			1		2	,	9								
a		BUANCHE	8/13	20	6	5					<u> </u>	2	٠.	9							C 200	
a		JUUIA	11/24	38	19	*4	EMPLOYED			-	/	1	*	9		بلند						
a			7/25-	13	14	11	HIGH. SOHO	04		-	/	1	-	9								
a	STARK, JOSEPH C.S.		2/19				EMPLOYED			_	,	2		9								
a.	STECKEN, CHARLES 35		1/33	219	19	KANSAS CITY	/1			1	-			9								
-				_							-								-			

	NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES,	NAME OF CHILD ENUMERATED.		e, ac	JE AN	D PLACE OF BIRTH	OCCUPATION. State whether the child attends school, is regularly employed, or unemployed.	See Note 8 on	ndicate by using the	oper column.		sional	resaional	LF IN A	City, o	and 8	enden Theet.	de by	SIGNATURE OF PARES OR PERSONS HAVIN CHILD OR CR	FAMILIES, IS CHARGE OF ILDREN,	I, THE ENUMERATOR, HEREBY CERTIFY THAT I HAVE PERSONALLY
	OF CHILD OR CHILDREN.	(When surname of child is not the same at the head of the family the full name should be given in the list.)	Month and Day.	Year.	Age.	PLACE	(Read Note 7 on the front page, and give all the information requested.)	200	TE	9 8	No. of District	No, of Congres	Range of Cong Township.	Street No.	N	ame of	Street.		TO THE CORRECTS ENUMERA I solemnly swear or affirm to opposite my name is correct	TION.	ADMINISTRRED THE OATH OR APPIRMATION AS SUBJOINED AND SUBSCRIBED.
a	SABERNIAK ANTON	GEORGE	12/16	12	15	HANDVER TWP	PAROCHIAL S		1		2	34	9	MAR.	9				100 A 2000 C		
a	C. S. R. 1	HAROLD	2/1	15	13	"			1		2	11	"						DA GUETTO		
a		JOHN	10/28	216	11	. "	"		1		2	H	4		10				0.003.330		
a		FLORENCE	3/22	18	10	1	. "			1	2	11	11						The Arthur	19 11	
a		RAYMOND	3/11	30	8	· · · · · · · · · · · · · · · · · · ·	"		1		2	×1	Ŷį.		a				53		
a		MUCIBLE	1/37	232	6	"	"			1	2	řį.	4	(3.7 ₀ , 15.3 ₀	3	1			AASCH	4.04.9	AR LIVER D
9	SPANIER, MRS 4.	EDNA	5/29	10	17	q	EMPLOYED			/	1	11	"								
a	C. 7	HARVEY	7/12	1/2	15	9 19	E. P.S		1		1	7	"	bur	71						Laser all
a	SPIELER, HENRY	JOSEPH	4/16	2/3	15	9 19	.,		1		1	"	"								
a		FDWARD	6/39	315	12	4	7		1		1	",	"								L. Charles
a		CECE 41A	9/2	2/7	10		"1			1	1		4								
a		ELMER	3/17	20	8	1	",		1		1	Pt	1,	1	9				MA CONTRACTOR		rdisa a la la
a	SINGLETON, FRED 13	GORDON	4/17	3/2	15		-		1		1	*1	"								
a		GARNEAD	12/10	1/3	14	4.	.,		j		1	.,,	9								
a		FRED JUNIOR	10/18	19	8	41	100		1		1	,,	4								
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-	28		-		-				-	-											
a	TURNGUIST MAS 3	DONALD	6/6	07	18	HANOVER. TWP	EMPLOYED		/		1	34	19								
a	THIEL, WILLIAM 29	CONRAD	6/2	81	4/3		E.P.S		/		1	"	7								
a		MARTHA	8/3	9 17	10	31.11	1			1	/	0	- 4	-	-						
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-						OCCUPATION.			the			1					
	OWNERDY A NO. DEFADO OF FAMILIES	NAME OF CHILD ENUMERATED,		s, AGE	AND PLACE OF BIRTH.	State whether the child attends school. (is regularly employed, or unemployed.	8, 17, 19, 19 or 20 See Nota 8 on	a by caing the roper column.	cate by using the	oper column		ressional	IF IN A C	IF IN A CITY, GIVE RESIDENCE BY NUMBER AND STREET.		SHERATURE OF PARENTS, GUARDIANS, OR HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN, OR OTHER PERSONS WHO ARE	I, THE ENUMERATOR, HEREBY CERTIFY THAT
	OF CHILD OF CHILDREN.	(When surmams of child is not the same as the head of the family the full name should be given in the list.)	Month and Day. Year.		PLACE.		87.	祖馬	크립	No. of District No. of Congress Township. Range of Congr		Range of Cons	Street No.	Name of Street.		AUTHORIZED TO CERTIFY UNDER CATE TO THE CORRECTNESS OF THIS	ADMINISTRACIO THE CATE OR APPERMATION AS SUBJOINED AND SUBSCIERD.
a	WATT, JAMES CHARLES	JAMES CHARGES J	05/4	18 9	HANOVER TWP	E.P.S		1		1	34	9					
a		ARTHOR DONALD	11/2 :	30 7	***	21				/	-	-/1					
a.	WACHTER, FRANK 3	SYLVIA	1	16 11		PARKHIAL S.			1	4		-17					
a	2. d. b.	BRACE	1/31	- 1		"			/	4	_^	-9					
a		FRANK JR.	11/22	31 6	*1	. A		1		4	"	4					
9	WIRTZ, MICHAEL	WIOUA	10/4	26 7	MUNDELEIN, ILL	/1			1	2	A	1)					
60	Horner Peters	Wex Bixunan	12/19	09/1	Horker Oxla	11		1		2	34	9					
			1 1														
9	Schritz Valenting	r. Carl	8/3	16/1	Lowell Ins	6 P.S.		1		/	34	9					
9		Clara	9/16	12/	6 Lowell And	Employed			1		34	9					
a	Brown Elleword	h Walter	12/1	189	Ledar Laker	4.608.		1		/	34	9					
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RECAPITULATION BY DISTRICTS

					F	RECA	PITU	LAT	ION	BY	DIS	TRIC	CTS				
	WHITE.		Colored,		of Children d 21 years	of Children nd 16 years	Total Num- ber of Children Attending School.		Total Num- ber of Children Regularly Employed.		Total Num- her of Children Unemployed.		REMARKS				
No. of District.	Males.	Females	Males.	Fomsles.	Total Number between 6 an of age.	Total Number between 14 m of age.	Males.	Females.	Males.	Females.	Males.	Females.					
123	72 55 24	45 49 28	000	0	117	20	58 45	38	9 9 11	17 6	2	0					
4	30	26	0	0	56	6	24	22	7	3	0	0					
	181	14	8 0		32	9 49	//3	911	43	638	7 2	0					
			S	tate	e of	India	па, С	our	ıty,	ss							
Before me,										who, being duly sworn, deposeth and saith							
	bes	t of I	his k	nowl	odge a	nd beli	ief, a			cen a uch l	nd r	eturi ontai	ned accurately and truly to the ins the names of all the youths MK Hoven				

President Board of Trustees

Said children reside in Congressional Township, as follows:	T. 34 T. 34 T. T. T. T. T. T.	R. 9 R. 16 R R. R	.281	
		MI 30 B		

SUPERINTENDENT COUNTY

REN OF SCHOOL AGE

the School Year 192 7-192 9

he Office of the County Superintendent,

examined and filed

County Superintendent

STATE OF INDIANA,

the Trustee (or President of the Board of Trustees)

in said County, do solemnly swear that the foregoing return is a correct copy of the enumeration made under oath, and that I believe it is full and accurate, and has been made in strict compliance with the law and the directions of the State Department of Public Instruction contained on the first page of this report, and that the enumeration does not include persons, who are not entitled

to be enumerated.

Subscribed and sworn to before me, this____